



AFFILIATED WITH  
UNITED KENNEL CLUB, INC.  
"Conceived by Hunters for Hunters"

# Land Of Lakes Hunting Retriever Club

**United Kennel Club**  
**Licensed Regular Hunt • Sept 6, 2008**  
**Licensed Regular Hunt • Sept 7, 2008**  
**Kelley Land & Cattle Co, Marine on St. Croix, MN**

I submit  **Saturday**  **Sunday**  **Awards Banquet**

for Entry Fees: \$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_ Adults @ \$10 ea  
Non-UKC Registered (\$3) \$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_ age5-12 @ \$5 ea  
Non-HRC Owner (\$5 Se/F) \$ \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_ under 5 free  
**Total/s:** \$ \_\_\_\_\_ \$ \_\_\_\_\_ Banquet \$ \_\_\_\_\_

Enter in Hunt Category: \_\_\_\_\_ Dog Call Name: \_\_\_\_\_

Name of Retriever: \_\_\_\_\_

**UKC Registration Number:** \_\_\_\_\_ - \_\_\_\_\_ **HRC Points:** \_\_\_\_\_

Breed: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_ DoB: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Registered Owner: \_\_\_\_\_

**Owner's H.R.C. Membership #:** \_\_\_\_\_ **Home Club:** \_\_\_\_\_

Owner's Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: (\_\_\_\_\_) \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Name of Handler: \_\_\_\_\_

*"I certify this dog's immunization is current & has no communicable disease i.e. Kennel Cough":*

(Signature of Owner/Agent): \_\_\_\_\_

Address of Handler (If Handler signs above):

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

H.R.C. Membership # of Handler: \_\_\_\_\_

*I agree NOT to hold the landowner(s) responsible for loss of property, damage or injury incurred during this event. HRC, UKC and the host Club are NOT responsible for loss, accident or theft, and further assume no responsibility for any damage or injury sustained by the handlers, or to any other their dogs or property and further assume no responsibility for injury to children not under the control of their parents or guardians.*

### Advance Entries Will Close On September 1, 2008

(late entries possible but not listed in book, additional \$5 late entry fee)

Entries will close on the \_\_\_ entry received: Started 50 / Seasoned 40 / Finished 30\*\*

**\$5 Late Fee for Entries Received After September 1, 2008**

### JUDGES AND HUNTS TO BE JUDGED

Test	<b>Saturday</b> 9-6-08 Judges	<b>Sunday</b> 9-7-08 Judges
<u>STARTED</u>	Randy Gustafson 6264 (MN) Jeff Kolanski 6923 (A*) (MN)	Jim Bowden 3578 (FL) Ed Puumala (A*) (MN)
<u>SEASONED</u>	Mike Botts 6290 (IA) Scott Krumm 6504 (MN)	Scott Krumm 6504 (MN) Greg Larson 6486 (MN)
<u>FINISHED</u>	Jim Bowden 3578 (FL) Chris Benz 6679 (A*) (MN)	Pat Gysbers 6386 (MN) Wade Samson 6106 (MN)

\* Denotes Apprentice Judge  
REMEMBER GUN SAFETY

Please mail completed form with your check made payable to Land of Lakes HRC (or LLHRC) to:

**Nick Repke**  
**LLHRC Hunt Secretary**  
**4621 Beacon Hill Road**  
**Eagan MN 55122**  
phone: 952-250-5827  
fax: 952-224-7939  
email: nickrepke@hotmail.com

Use separate form  
for each dog entered.

Hunt Location Headquarters

**Kelley Land & Cattle Company**  
**15710 Manning Trail N, Marine MN 55047**

### ENTRY FEE INFORMATION:

**STARTED** \$40  
NonUKC Registered add \$3  
**SEASONED** \$50  
NonUKC Registered add \$3  
Non-HRC Member add \$5  
**FINISHED** \$60  
NonUKC Registered add \$3  
Non-HRC Member add \$5

Saturday Total: \_\_\_\_\_

Sunday Total: \_\_\_\_\_

Both Day Total: \_\_\_\_\_

Saturday Banquet Tickets: \_\_\_\_\_

Grand Total: \_\_\_\_\_

Dog may not be entered in more than one test per day.  
Handlers may enter up to eight different dogs in the test/s.

### Driving / Parking Restrictions

The grounds at Kelley are available to us only if we respect the land. Be responsible! Respect the fields & planted areas. Drive only on the roads. Park vehicles ONLY in designated parking areas! Signs will be posted. Anyone who parks or drives in a non-designated area (other than emergency personnel) will be asked to leave the grounds IMMEDIATELY.

No refunds will be granted and you will not be allowed to continue the test/s.

**Food available on site both days.**

**Serving Lunch**

*"Best Food Cooked On Site!" -*

**Make this event your Fall  
Pre-Grand Tune-up!**

### Saturday Evening Awards Event On Site!

Location: Hunt Headquarters (on site)

Menu: Entree & Trimmings, BYOB

Start Time: 5:00 p.m. approximate

Raffle: Great Prizes!

Cost: \$10 adult; \$5 age 5-12; under 5 free